

# John 12 Resources

PREVIOUS

NEXT

CLICK VERSE

To go directly to that verse

([John Commentaries](#))

[John 12:1](#)

[John 12:2](#)

[John 12:3](#)

[John 12:4](#)

[John 12:5](#)

[John 12:6](#)

[John 12:7](#)

[John 12:8](#)

[John 12:9](#)

[John 12:10](#)

[John 12:11](#)

[John 12:12](#)

[John 12:13](#)

[John 12:14](#)

[John 12:15](#)

[John 12:16](#)

[John 12:17](#)

[John 12:18](#)

[John 12:19](#)

[John 12:20](#)

[John 12:21](#)

[John 12:22](#)

[John 12:23](#)

[John 12:24](#)

[John 12:25](#)

[John 12:26](#)

[John 12:27](#)

[John 12:28](#)

[John 12:29](#)

[John 12:30](#)

[John 12:31](#)

[John 12:32](#)

[John 12:33](#)

[John 12:34](#)

[John 12:35](#)

[John 12:36](#)

[John 12:37](#)

[John 12:38](#)

[John 12:39](#)

[John 12:40](#)

[John 12:41](#)

[John 12:42](#)

[John 12:43](#)

[John 12:44](#)

[John 12:45](#)

[John 12:46](#)

[John 12:47](#)

[John 12:48](#)

[John 12:49](#)

[John 12:50](#)

---

Click chart to enlarge  
Charts from [Jensen's Survey of the NT](#) - used by permission  
See another Chart from Swindoll

Click to enlarge

### THE LIFE OF JESUS AS COVERED BY GOSPEL OF JOHN (shaded area)

Click chart to enlarge

## COMMENTARIES THAT CAN BE BORROWED FROM ARCHIVE.ORG

**Explanation** - The following list includes not only commentaries but other Christian works by well known evangelical writers. Most of the resources below are newer works (written after 1970) which previously were available only for purchase in book form or in a Bible computer program. The resources are made freely available by archive.org but have several caveats - (1) they do not allow copy and paste, (2) they can only be checked out for one hour (but can be checked out immediately when your hour expires giving you time to read or take notes on a lengthy section) and (3) they require creating an account which allows you to check out the books free of charge. To set up an account click [archive.org](#) and then click the picture of the person in right upper corner and enter email and a password. That's all you have to do. Then you can read these more modern resources free of charge! I have read or used many of these resources but not all of them so ultimately you will need to be a Berean (Acts 17:11+) as you use them. I have also selected works that are conservative and Biblically sound. If you find one that you think does not meet those criteria please send an email at <https://www.preceptaustin.org/contact>. For hundreds of other commentaries and books that can be borrowed see [Christian Commentaries Online](#).

---

[God, are you there?](#) (Do You Care? Do You Know About Me?) by Arthur, Kay (1994) 246 pages. [61 ratings](#)

This is not a commentary but a guide to study of the Gospel of John, and one of the best guides available. If you want to meet Jesus or introduce him to someone who is willing to study the Gospel of John with you, this book is for you. You will be guided through the Gospel using inductive Bible study methods by one of the premier inductive teachers of our generation. This would also be an excellent book for small group Bible study of John. You will not be disappointed and hopefully you can use it to see another soul brought into the Kingdom by the Spirit and the Word in John's Gospel (Jn 20:31)!

[John - Life Application Commentary](#) - Bruce Barton, et al. (1993) 468 pages [33 ratings](#) Comments are not long but conservative often with excellent application points.

[John: Life Application Bible Studies](#) - 125 pages - study notes - not the same as the resource above.

[Life Application Study Bible](#): New Living Translation. Has some very helpful notes.

[John the Gospel of Belief: An Analytic Study of the Text](#)- Merrill Tenney (1953)

[The Gospel according to John](#) Pillar Commentary Series - Carson, D. A. (Donald Arthur), 1946-

[The Interpretation of St. John's Gospel](#) - R C H Lenski

[Jehovah's Witnesses, Jesus Christ, and the Gospel of John](#) by Bowman, Robert M

James Rosscup - He puts his focus on [John 1:1](#), answering Jehovah's Witnesses who have changed their line of argument from a few years ago. Bowman also deals with 8:58 and 20:28. For years Bowman has shown skill in refuting cultic error as associate editor of Christian Research Journal and in other capacities.

[The Gospel of John - Volume 1](#) - John 1:1-4:54 - James M Boice

[The Gospel of John - Volume 3](#) - John 9:1-12:50 - James M Boice

[The Gospel of John](#): by Bruce, F. F. (1994) 444 pages Grace Theological Journal - "A gold mine for the reader who desires to pursue the argument of the Gospel from the standpoint of the best of present-day scholarship." Rosscup ranks this the #4 (out of 8) best exegetical commentary.

**Rosscup** - Bruce gives a fresh translation of the Greek, much good commentary, a copious use of current literature, and application. Clarity prevails as he offers help for pastors, seminarians and lay people. At times, however, his vocabulary will mystify those not trained in languages, e. g. "sotto voce," p. 174; "ingressive sense of the aorist," p. 246, etc. Overall it is a very fine commentary by one of the leading evangelicals of recent decades.

[The Gospel according to St. John : an introduction and commentary](#) - R V G Tasker - The Gospel According to St. John, The Tyndale New Testament Commentaries (1975)

[John : the gospel of light and life](#) by Hillis, Don W [15 ratings](#) - highly rated by users.

Note this is not a commentary but a guided study with questions on many verses followed by a "test" (True/False) - Might be useful if you have never studied John. Also might be helpful to someone teaching (even preaching) John as it gives suggested questions.

[John - The NIV Application Commentary](#) by Burge, Gary M., 1952- (2000) 638 pages [131 ratings](#) or another source [16 ratings](#)

Rosscup - A Wheaton College professor seeks to interpret John in its Jewish flavor, i.e. with sensitivity to the OT rooting and Palestinian Judaism of Jesus' day. He uses such materials to see the Messianic aspects. Burge offers different views on some of the problems, such as "water and Spirit" in 3:6, and Peter's responses in 21:15-17. He gives background custom as for the events of the festival when Jesus invited drinking from Him (7:37-39), and footwashing in chap. 13. This does not mean that in all verses comments are adequate (cf. 15:2, 6, for example) to nail details down distinctly, or look at views. Since this series often just sums up passages, remarks on some verses can be difficult and slow to be located, or at times not be there due to the generalities. Some key verses are handled too quickly, or only partially (cf. 10:28, 29). The comments are sufficient at times, but not consistently enough to put the work among the more dependable.

[John: the Gospel of Life](#) by Burge, Gary M., (2008) 148 pages - This is a study guide not a commentary.

[Interpreting the fourth Gospel](#) by Burge, Gary (1996) 196 pages - A Guide to New Testament [Exegesis](#). Not a commentary, but an interesting resource. For example on [page 125](#) there is lengthy discussion on Word Studies in John including a section entitled "[Fundamental Rules of Word Study](#)." and another entitled "[Common Johannine Word Study Errors](#)."

[Interpreting the Gospel of John : a practical guide](#) by Burge, Gary M., (2013) 244 pages - Apparently the revised edition of the resource directly above.

[Evangelical Commentary on the Bible](#) - editor Walter Elwell (1989) 1239 pages. [User reviews](#). Burge, Gary. "John," in Evangelical Commentary

James Rosscup - Although brief, Burge shows awareness of issues and often uses his space well to provide help.

[The theology of John](#) by Cook, W. Robert

Cyril Barber - A detailed examination of Johannine literature covering all the major areas of thought. A worthy contribution to this area of biblical theology. Recommended.

[Anatomy of the Fourth Gospel : a study in literary design](#) by Culpepper, R. Alan

Cyril Barber - Competent interdisciplinary studies in English are rare. This one explores John and makes ample use of modern redactional works to highlight the poetics, narrative structure, and other aspects of the gospel. The result is a stimulating, scholarly work

[The Beloved Disciple ... his name, his story, his thought : two studies from the Gospel of John](#) by Eller, Vernard

Cyril Barber - An informative and unorthodox approach to the authorship and theology of the fourth gospel. With tongue-in-cheek Eller uses the techniques of Sherlock Holmes to unravel the mystery of authorship. His

conclusion will surprise some and irritate others. A lively discussion.

[The Gospel of John: an exposition](#) by Erdman, Charles R.

Rosscup - Concise treatments are given to each of the N. T. books. The main value of the set lies in its clear synthesis which helps the student grasp the flow of thought as he moves through a book. Erdman possessed a lucid writing style. He was amillennial.

[A guide to John's Gospel](#) by Guthrie, Donald

Cyril Barber - In order to promote more expositional study of the biblical text--especially among lay persons--Guthrie has prepared this collection of outlines on the Gospel of John. While his aim is to lay bare what the text actually says, his guiding purpose is to assist Christians understand how Scripture may be applied to their lives. To achieve this goal, Guthrie has divided John's gospel into sections. His knowledge of the NT is incisive, and his skill as a Bible teacher places all readers in his debt. This is an extremely helpful little volume and is as concise as it is relevant. Recommended.

[John, the gospel of faith](#) by Harrison, Everett Falconer, 1902- from Everyman's Bible Commentary series. Conservative, but not much depth.

[Exposition of the Gospel according to John](#) - chapters 1-6; [Exposition of the Gospel according to John](#) - chapters 7-21 by Hendriksen, William, 1900-1982 (1953) [19 ratings](#)

**Rosscup** - Trained in the Christian Reformed tradition, Hendriksen is thoroughly conservative and believes in plenary verbal inspiration. He served for ten years as Professor of New Testament Literature in Calvin Seminary. His introductions are quite extended and carefully written. In his commentary, which is very usable, he first presents a brief synthetic outline of a section, follows up with a detailed discussion verse-by-verse, then gives a survey of the argument in that section. His footnote discussions show a wide breadth of reading. He is usually quite helpful on problems, Greek word meanings, and matters of history, culture or geography. There are many stimulating sermon hints and devotional thoughts. He is good in presenting several different views to a question and documenting them thoroughly. He is amillennial in matters pertaining to the kingdom (cf. his comment on 10:16 as well as his book *More Than Conquerors*, pp. 222ff.). Though the author is very helpful in the Greek, the manner of discussion can be extremely valuable to the layman.

[Behold the Man \(Expository Studies in the Gospel of John 11-21\)](#) by R. Kent Hughes (1984) 184 pages Rosscup ranks Hughes work on John's Gospel #3 (out of 6) in the devotional category.

[John: That You May Believe](#) (536 pages) by R. Kent Hughes (Preach the Word series)

Cyril Barber on Hughes' "John: That you May Believe" - An expositional commentary of **rare excellence**. Covers the theme of John's gospel in the best evangelical tradition. **Designed for lay people.**

[Light in the darkness : studies in the Gospel of John](#) by Kent, Homer Austin (1974) 244 pages [2 ratings](#) Rosscup ranks this is the #2 most useful expositional commentary on John.

Rosscup - Kent's paragraph-by-paragraph survey of John's Gospel deals with some of the main problem areas in exposition. It is geared to be a guide for personal or group study. Kent utilizes photographs, maps, and diagrams. It is a good expositional survey by an evangelical (former President, Grace Theological Seminary, Winona Lake, IN).

[Encountering John : the Gospel in historical, literary, and theological perspective](#) by Köstenberger, Andreas J.,

Cyril Barber (on Kostenberger's "Exegetical Commentary on the NT") This commentary follows several other works on John's Gospel written by Kostenberger. The writer treats this canonical book as historically reliable, the product of careful composition, that sets forth Christ as the Son of God in a way that would lead readers to faith in Him. A scholarly production.

[The Gospel of John](#) by Michaels, J. Ramsey - New International Commentary New Testament - Mathison writes "preachers may want to consult the commentaries by" and then mentions this author.

[The Gospel According to John : An Introduction and Commentary](#) by Kruse, Colin G (2008) 404 pages = Note this is not his more detailed work in the Pillar Commentary Series but his shorter work in the Tyndale NT Commentary Series. See [reviews](#) although I think these are primarily on the newer edition (2017). They should still give you a good idea of the value of his original edition.

[John](#) by Fredrikson, Roger (The Communicator's Commentary) - now published as the Preacher's Commentary. 4.9/5 stars. These are generally helpful for preaching as they often have illustrations, etc. Read some of the glowing reviews = [10 ratings](#) or [reviews](#).

Or here = [The Communicator's Commentary. John](#) - identical to above

[The Gospel according to John : the English text with introduction, exposition and notes](#) - New International Commentary New Testament by Morris, Leon

Cyril Barber - A work of superlative scholarship that not only replaces the majestic work by Westcott but surpasses Barrett as well.

Rosscup ranks this is the #5 most useful exegetical commentary on John.

[Reflections on the Gospel of John](#) by Morris, Leon - 776 pages (2000)

[Studies in the fourth Gospel](#) by Morris, Leon - 382 pages (1969) This is not his commentary in the NICNT listed above, but his writing are always generally excellent. One user writes "This volume concerns controversies over authorship, date, and theological questions that Leon Morris deliberately didn't address in his full commentary."

[Secrets of the Spirit](#) by Stedman, Ray C (1977) 164 pages = [Also online at this link](#) - PDF's of the 12 sermons in this series given in 1973 at Peninsula Bible Church. Entire series, [one html file](#) or [one Adobe Acrobat .pdf file](#)

Cyril Barber - As an exposition of Christ's "last will and testament," these studies of John 14-16 ably treat the events that took place on the eve of the crucifixion

[Preaching the Gospel of John : proclaiming the living Word](#) by Williamson, Lamar. 347 pages. See [Ratings](#) - Interesting format - not a classic commentary. A quick review suggests it might have some helpful hints on preaching the texts.

[Christ the liberator](#) by Stott, John R. W

James Rosscup - This book has other messages at Urbana, 1970, but Stott's expositions on John 13-17 fill the first 89 pages. In the opinion of the reviewer, they are some of the best ever published with respect to coming right to grips with the message for Christians in a concise focus. Stott is well-organized in elucidating the passage, and he brings key issues out clearly in their application to spiritual living and representing Christ in the world.

[Insights on John](#) by Swindoll, Charles R (2010) 376 pages [214 ratings](#)

[Logos.com](#) - Insights on John, volume two in the landmark *Swindoll's New Testament Insights* series, provides a wealth of colorful, detailed, and easy-to-understand insights into the gospel of John. Drawing on his vast experience as a communicator of God's Word, Chuck Swindoll presents his legacy to all who read and love the Bible.

[Following Christ ... the man of God : a study of John 6-14](#) by Swindoll, Charles (2000) 132 pages

[The Gospel of John: Believe and Live: Believe and Live \(21st Century Biblical Commentary Series\)](#) by Towns, Elmer L (2002) 264 pages [47 ratings](#)

Cyril Barber - This book is the fruit of the author's "lifelong love affair with the gospel of John." Through word studies from the Greek text, Towns presents the immense riches to be found in John's unique message. He explains that "John's ultimate purpose is that his readers will believe the record of the life and death of the Son of God and receive eternal life."

[The Gospel according to St. John : an introduction and commentary](#) by Tasker, R. V. G. [1 ratings](#)

[The Complete Biblical library / Vol. 5 : Part 1, New Testament : Study Bible, John](#) - interesting resource. Includes interlinear and commentary notes.

[Believe in Miracles but Trust in Jesus](#) by Rogers, Adrian - This is not a commentary on John but does have chapters dealing with some of Jesus' miracles in John - [The Possibility of Miracles](#), [The Problem with Miracles](#), [Water to Wine](#) (John 2), [Nobleman's Son Healed](#) (John 4), [Healing the Impotent Man](#) (John 5), [Feeding the 5000](#) (John 6), [Calming the Storm](#) (John 6), [Opening Blind Eyes](#) (John 9), [Raising Lazarus](#) (John 11), [The Maximum Miracle \(John 20:30-31\)](#). I will guarantee you that if you are preaching or teaching on any of the preceding chapters in John, you will glean many "pearls" from Dr Rogers' discussion. I give it "6 out of 5 stars!" [42 ratings](#)

[Commentary on John](#) by Whitelaw, Thomas

Cyril Barber - Formerly published as the Gospel of St. John. A verse-by-verse exposition with homiletic hints. Seminal. Evangelical.

[Be alive \(John 1-12\): Get to Know the Living Savior](#) by Wiersbe, Warren (1986) 160 pages. [277 ratings](#)

Logos.com - As he studied and wrote this book, Dr. Warren Wiersbe "felt like a man standing on holy ground." For he realized all the more the truth of the statement of the great Greek scholar Dr. A. T. Robertson: The Gospel of John is "the profoundest book in the world." In *Be Alive*, Dr. Wiersbe presents the basic teachings of the first twelve chapters of John's Gospel and urges readers to approach its truths with the hearts and minds of worshipers. Come to better know the living Savior and... BE ALIVE!

[Be Transformed \(John 13-21\): Christ's Triumph Means Your Transformation](#) by Wiersbe, Warren (1986) 160 pages. [377 ratings](#)

**Logos.com** - Yes, they became transformed men, those original disciples. In the opening chapters of John's Gospel, you see a group of men who were struggling with their faith and occasionally stumbling. But after Christ's death and resurrection, things changed--because they became transformed by His power and His Word. In completing his study of John's Gospel (see *Be Alive* for John 1-12). Dr. Warren Wiersbe explains how you can become a transformed person. He answers such important questions as:

- How does the Holy Spirit work in my life?
- What are the secrets of answered prayer?
- Why is Christian fellowship so important?
- How can I overcome the pressures of the world?

"But as many as received Him, to them gave the power to become..." (John 1:12). This is your invitation to personal transformation and triumph!

[Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W

[Cyril Barber](#) - This is a book of exceptional merit. Pastors, missionaries, and Christian workers will profit from its use. Wiersbe introduces each book of the NT, provides an outline, and then furnishes his readers with a chapter-by-chapter discussion of the contents. The homiletic style is a "plus." Recommended.

[With the Word](#) - Devotional Commentary - Warren Wiersbe - Comments on individual chapters.

[Bible Exposition Commentary - New Testament](#) Warren Wiersbe

[The Bible Exposition Commentary](#) Warren Wiersbe - All NT books. Excellent. Or [here](#)

Rosscup - One of America's most appreciated staunchly evangelical Bible conference teachers gives diligent, refreshing expositions. These are all of his 23 separate, earlier books in the "Be" series on the New Testament. He strikes a particular appeal with lay people as he crystallizes sections, deals with some of the verses, handles certain problems and backgrounds and applies principles. He is premillennial.

[Windows on the parables](#) by Wiersbe, Warren

[Interpreting the parables](#) by Blomberg, Craig

[The Gospel of John](#) - William Barclay - Be aware of some questions about his orthodoxy! ([critique](#)) While William Barclay often has very insightful Greek word studies, the Berean-like reader ([Acts 17:11](#)) needs to be aware that he does hold some very unorthodox beliefs. See [on site comments](#) and also see article on [The Enigmatic William Barclay](#)"

[John](#) by Beasley-Murray, George Raymond, - Word Biblical Commentary - gets about 4/5 stars.

[One readers review](#) - Given the comprehensiveness of most volumes in the Word series, one would expect more from this volume. It isn't bad by any stretch, but far less detailed and thorough than I had wanted. I don't see much in this which isn't available from other commentaries on John.

[The Gospel of John](#) by Witherington, Ben, III, [13 ratings](#) - Read some of the ratings to get an idea of the nature of this book.

[Chronological and Background Charts of the NEW TESTAMENT - Pdf](#) - D Wayne House - outstanding compilation of charts - check this one out!. This book can also be borrowed = [Chronological and background charts of the New Testament](#)

---

## STUDY BIBLES:

[KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT. Well done conservative commentary that interprets Scripture from a literal perspective. Pre-millennial. [User reviews](#) - it generally gets 4/5 stars from users. - [372 ratings](#)

Very well done conservative commentary that interprets Scripture from a literal perspective [user reviews](#)

The King James Version Bible Commentary is a complete verse-by-verse commentary. It is comprehensive in scope, reliable in scholarship, and easy to use. Its authors are leading evangelical theologians who provide practical truths and biblical principles. Any Bible student will gain new insights through this one-volume commentary based on the timeless King James Version of the Bible.

[The King James Study Bible Second Edition](#) 2240 pages (2013) (Thomas Nelson) General Editor - Edward Hindson with multiple contributing editors. . [3,194 ratings](#). Pre-millennial. See [introduction on How to Use this Study Bible](#)

[NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages. (1997, 2007). Very helpful notes. Conservative. Pre-millennial. [917 ratings](#)

[The Wycliffe Bible Commentary - only the New Testament](#) (for OT see below to borrow) - 1126 pages. (1971) Everett F Harrison - Editor of New Testament. Uses the KJV. Strictly speaking not a study Bible, but short notes are similar. KJV text in left column, commentary notes in right column. The comments are generally verse by verse, short, conservative and to the point. Pre-millennial.

[Zondervan NIV Study Bible](#) - (2011) 2570 pages - Use this one if available as it has more notes than edition below. One hour limit

[NIV Study Bible](#) by Barker, Kenneth L; Burdick, Donald W (1995) 2250 pages. This is the first edition. This resource has been fully revised in 2020. One hour limit

[Believer's Bible Commentary](#) - OT and NT - MacDonald, William (1995) 2480 pages. Conservative. Literal. Often has very insightful comments. John MacArthur, says "Concise yet comprehensive - the most complete single-volume commentary I have seen." Warren Wiersbe adds "For the student who is serious about seeing Christ in the Word." One hour limit.

Rosscup - This work, originally issued in 1983, is conservative and premillennial, written to help teachers, preachers and people in every walk of life with different views, explanation and application. The 2-column format runs verse by verse for the most part, usually in a helpfully knowledgeable manner, and there are several special sections such as "Prayer" in Acts and "Legalism" in Galatians. The premillennial view is evident on [Acts 1:6](#), [3:20](#), [Romans 11:26](#), [Galatians 6:16](#), Revelation 20, etc.

[HCSB Study Bible : Holman Christian Standard Bible](#) - General Editor Jeremy Royal Howard (2010) 2360 pages. Conservative. Good notes. Include Holmans excellent maps. One hour limit

[Life Application Study Bible: Old Testament and New Testament](#) New Living Translation. Has some very helpful notes especially with application of texts. [4,445 ratings](#) One hour limit

[The MacArthur Study Bible](#) - John MacArthur. Brief but well done notes for conservative, literal perspective. [1,275 ratings](#)

[ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel [6,004 ratings](#)

[The David Jeremiah Study Bible](#) - (2013) 2208 pages. [2,272 ratings Logos.com](#) - "Drawing on more than 40 years of study, Dr. David Jeremiah has compiled a legacy resource that will make an eternal impact on generations to come. 8,000 study notes. Hundreds of enriching word studies"50+ Essentials of the Christian Faith" articles."

[Wycliffe Bible Commentary](#) - Charles Pfeiffer - 1560 pages (1962). [214 ratings](#) Less detailed than the KJV Bible Commentary. Conservative. Notes are generally verse by verse but brief.

Rosscup - Conservative and premillennial scholars here have been experts in their fields. The work contains brief introductions and attempts to give a verse-by-verse exposition, though it does skip over some verses. The treatments vary with the authors, but as a whole it is a fine one-volume commentary for pastors and students to use or give to a layman. Outstanding sections include, for example: Whitcomb on Ezra-Nehemiah-Esther; Culver on Daniel; Ladd on Acts; Harrison on Galatians; Johnson on I Corinthians; and Ryrie on the Johannine Epistles.

[The Defender's Study Bible : King James Version](#) by Morris, Henry M. Excellent notes by well known creationist. [45 ratings](#)

[New Bible Commentary](#) - (1994) [See user reviews](#)

[Compact Bible commentary](#) by Radmacher, Earl D; Allen, Ronald Barclay; House, H Wayne, et al - 954 pages. [424 ratings](#) Multiple contributors to the comments which are often verse by verse. The comments are brief but meaty and can really help your study through a given book. A sleeper in my opinion.

[The Experiencing God Study Bible: the Bible for knowing and doing the will of God](#) - Blackaby, Henry (1996) 1968 pages - CHECK THIS ONE! Each chapter begins with several questions under the title "PREPARE TO MEET GOD." Then you will interesting symbols before many of the passages. The chapter ends with a "DID YOU NOTICE?" question. This might make a "dry chapter" jump off the page! Read some of the [48 ratings](#)

[NLT Study Bible](#) (Illustration Version)

[Disciple's Study Bible: New international version 54 ratings](#) Not that helpful for verse by verse study. Focuses on application of Christian doctrines. 10,000 annotations; doctrinal summaries, "Life Helps" section relate doctrine to everyday discipleship.

[The Living Insights Study Bible : New International Version](#) - Charles Swindoll. Notes are good but somewhat sparse and not verse by verse.

[The Apologetics Study Bible Understand Why You Believe](#) by Norman Geisler

[Dictionary of Biblical Imagery](#) - free for use online with no restrictions (i.e., you do not need to borrow this book). Editors Leland Ryken, J C Wilhoit, Tremper Longman III - This is a potential treasure chest to aid your preaching and teaching as it analyzes the meaning of a host of Biblical figures of speech. **Clue** - use the "One-page view" which then allows you to copy and paste text. One downside is there is no index, so you need to search 3291 pages for entries which are alphabetical.

[NIV Archaeological Study Bible](#) (2005) 2360 pages [950 ratings](#) (See also [Archaeology and the Bible - OT and NT](#))

"Readers who desire a more intimate knowledge of the historical context of the Bible will appreciate the NIV Archaeological Study Bible. Full of informative articles and full-color photographs of places and objects from biblical times, this Bible examines the archaeological record surrounding God's Word and brings the biblical world to life. Readers' personal studies will be enriched as they become more informed about the empires, places, and peoples of the ancient world. Features include: • Four-color interior throughout • Bottom-of-page study notes exploring passages that speak on archaeological and cultural facts • Articles (520) covering five main categories: Archaeological Sites, Cultural and Historical Notes, Ancient Peoples and Lands, the Reliability of the Bible, and Ancient Texts and Artifacts • Approximately 500 4-color photographs interspersed throughout • Detailed book introductions that provide basic, at-a-glance information • Detailed charts on pertinent topics • In-text color maps that assist the reader in placing the action "

[NIV Cultural Backgrounds Study Bible. Bringing to Life the Ancient World of Scripture](#) Keener, Craig and Walton, John. Editors (2017)

[The Holman Illustrated Study Bible 120 ratings](#) Includes the excellent Holman maps but otherwise of little help in serious study.

[Zondervan King James Version Commentary](#) - New Testament

[NIV Celebrate Recovery Study Bible](#)

[Daily Study Bible for Women : New Living Translation](#)

[The Woman's Study Bible : the New King James Version](#)

[The Study Bible for Women : Holman Christian Standard Bible](#)

[Daily Study Bible for Men : New Living Translation](#)

[NIV Topical Study Bible : New International Version](#)

[Ryrie Study Bible](#) - Charles Ryrie (1978) 2142 pages. Conservative. [216 ratings](#)

[Ryrie Study Bible Expanded Edition](#) (1994) 2232 pages

[The Hebrew-Greek Key Study Bible : New American standard study](#) by Strong, James, 1822-1894; Zodhiates, Spiros

[The New Inductive Study Bible : updated New American Standard Bible](#) - Introductions of each book give suggestions how to perform an inductive study on that specific book. Not strictly speaking a "study Bible" with notes but a Bible to help you study



inductively. Has wide margins for making notes. This is one that works best in "paper," not digitally.

[Evangelical Commentary on the Bible](#) - Judges by Andrew Boling (20 pages); editor Walter Elwell (1989) 1239 pages. [User reviews](#). (See also Boling's [380 page commentary on Judges](#) the Anchor Bible Series)

[Halley's Bible Handbook](#) Henry H. Halley - (2000) 2720 pages (much larger than original edition in 1965 and no time limit on use). ([Halley's Bible handbook : an abbreviated Bible commentary - one hour limit](#) 1965 872 pages)

Rosscup - A much-used older evangelical handbook bringing together a brief commentary on Bible books, some key archaeological findings, historical background, maps, quotes, etc. It is helpful to a lay Bible teacher, Sunday School leader, or pastor looking for quick, pertinent information on a Bible book. This is the 72nd printing somewhat revised. Halley packed in much information. Unger's is better overall, but that is not to say that Halley's will not provide much help on basic information.

[The Shaw Pocket Bible Handbook](#) - Editor - Walter Elwell (1984) 408 pages.

"This hardback is small in size but packed full of content: Brief summaries of every book of the bible, cultural, archaeological and historical info, word definitions, pictures, maps and charts." Worth checking!

## WORD STUDY GREEK RESOURCES

**NOTE** - All of these resources can be borrowed from archive.org. This list also includes resources to help study the Bible.

See also the [list of Word Study Resources](#)

[The New International Dictionary of New Testament Theology](#) (NIDNTT) - Colin Brown, general editor - all three volumes (total 3351 pages) are available and allow copy and paste and all 3 of the volumes below are available at the [same link](#). [See this page for a few instructions on how to most efficiently utilize this incredible resource](#).

1. The New International Dictionary of New Testament Theology (NIDNTT) - Colin Brown, general editor - A-F
2. The New International Dictionary of New Testament Theology (NIDNTT) - Colin Brown, general editor - G-P
3. The New International Dictionary of New Testament Theology (NIDNTT) - Colin Brown, general editor - Pri-Z

[The Complete Word Study Dictionary: New Testament](#) by Zodhiates, Spiros - This is my "go to" resource for Greek word studies. One of the best lexicons for laymen. Highly Recommended for Greek Word Studies to aid your interpretation of a passage.

[Analytical Lexicon of the Greek New Testament](#) by Friberg, Timothy. Shorter definitions than Zodhiates but does an excellent job in summarizing the various nuances of a specific Greek word. One of my favorites.

[Shorter Lexicon of the Greek New Testament](#) by Gingrich, F. Wilbur. Similar to Friberg but shorter definitions. Gingrich however gives more Scriptures for each nuance, whereas Friberg generally gives only one representative Scripture.

[The New Linguistic and Exegetical Key to the Greek New Testament](#) by Rogers, Cleon - This book is a gold mine of little gems on individual Greek words in any NT passage you are studying. If you have time it is always worth checking out! I use it in my [Greek word studies](#) all the time.

[Word meanings in the New Testament](#) - Matthew-Revelation by Ralph Earle. Strictly speaking this is not a lexicon, but it offers insights on select words in a verse by verse format (but not every verse is included in the analysis). This resource is worth checking if you have time as it can occasionally give some wonderful insights on a specific Greek word.

[New Testament Words](#) - William Barclay - [59 ratings](#) very interesting resource - covers about 70 NT Greek words in Barclay's unique style. On page 289 there is a helpful index of English words with the corresponding Greek word, in turn followed by the places Barclay described them in [New Testament Words](#) and in his Daily Study Bible series ([see list of DSB commentaries here](#)). E.g., take the Greek word for "Covetousness" which is pleonexia and is found in [New Testament Words](#) on page 61 and pp 233-235 and is also described in the Daily Study Bible entries for : [Mark 7:14-23](#); [Ro 1:28-32](#); [Eph. 4:17-24](#); [Col. 3:5](#). So you can click the [DSB](#)

[commentary on Mark 7](#) and scroll down to [Mark 7:14](#) to see Barclay's entry for pleonexia which concludes "Pleonexia ( G4124) is that lust for having which is in the heart of the man who sees happiness in things instead of in God." Interesting!

[Greek-English lexicon of the New Testament : based on semantic domains](#) - Louw Nida. Brief but nice definitions. Not easy to use - you need to know some Greek. Classifies Greek words into 93 "semantic domains" (see list on page XXV) and if you can categorize the word you are looking for in one of the domains, it can help find the specific word you are interested in.

[Kittel's Theological Dictionary of the New Testament : abridged in one volume](#) (TDNT) - Classic ("Little Kittel") work summarizing the 10 volume set by Kittel. For most of us the abridged definition is "more than enough!"

[A Greek-English lexicon of the New Testament, and other early Christian literature \(BDAG\)](#); by Bauer, Walter, More detailed definitions but need to know Greek. Zodhiates and Friberg are much easier to use.

[Liddell and Scott's Greek-English lexicon, abridged : the little Liddell](#) by Liddell, Henry George. The abridged version. You need to know Greek to use.

[Exegetical Dictionary of the New Testament](#) (Volume 1 - A thru E); [Exegetical Dictionary of the New Testament](#) (Volume 3- P thru ...) Volume 2 not available. I do not find this adds much to the easier to use resources like [Zodhiates](#) and [Friberg](#).

[A Pocket Lexicon to the Greek New Testament](#) by Souter, Alexander. Brief definitions. Need to know some Greek. Not that helpful.

[Vine's Expository Dictionary of Old Testament and New Testament Words](#) - pdf. The old standby. You can also borrow [Vine's complete expository dictionary of Old and New Testament words](#)

[New Testament Words in Today's Language](#) by Detzler, Wayne A - Wonderful resource to supplement word studies. [3 ratings](#) THIS IS A SLEEPER!

[So That's What it Means](#) - This is another book formerly titled "**Theological Wordbook**" edited by **Charles Swindoll**. It is now under this new title [So That's What it Means](#) and can be borrowed - it is more like a dictionary than a lexicon but the comments are superb! The contributors include DKC—Donald K. Campbell, WGJ—Wendell G. Johnston, JAW—John A. Witmer, JFW—John F. Walvoord

[Christian Words](#) By: Turner, Nigel, Published: 1980 - >500 pages. An interesting, unique resource on Greek words (no Hebrew) with extensive bibliography. For an example see "[Abba](#)" and "[Alleluia](#)" - "*In Christian vocabulary Alleluia is a heavenly song, a chant of saints in the bliss of Paradise, echoed on earth as joyful seasons.*" One caution is he uses the Apocryphal writings extensively - I am not sure of his theological persuasion.

[Zondervan NASB exhaustive concordance](#) - 1589 pages

[Pocket dictionary for the study of New Testament Greek](#) by DeMoss, Matthew S. If you want to dig a little deeper into Greek. [66 ratings](#)

[Synonyms of the New Testament](#) by Trench, Richard Chenevix - or [click here for list of 108 entries](#)

[Expository Dictionary of Bible Words](#) by Richards, Larry, [33 ratings](#) It does not go into great depth on the Greek or Hebrew words but does have some excellent insights.

[Expository dictionary of Bible words : word studies for key English Bible words based on-](#) Stephen Renn

## MORE SERMONS AND COMMENTARIES

### MAX ALDERMAN

- [The Gospel of John \(360 page Pdf\)](#)

### HENRY ALFORD - Greek Testament Critical Exegetical Commentary

**Spurgeon** - Alford's Greek Testament "for the use of Theological Students and Ministers," is an invaluable aid to the critical study of the text of the New Testament.

- [John 12 Commentary](#)

#### **HENRY ALFORD - New Testament for English Readers**

**James Rosscup** writes that Alford's series on the New Testament "contains much that is valuable in the Greek New Testament...though all of the Greek New Testament words have been changed to English throughout." ([Commentaries for Biblical Expositors](#))

- [John 12 Commentary](#)

#### **PAUL APPLE**

- [John Commentary - Believe and Live - The Gospel of John \(372 page Pdf\)](#)

#### **WILLIAM BARCLAY Daily Study Bible Commentary**

**D Edmond Hiebert** comments - (Barclay) Prints the author's own translation. A series of popular studies well adapted to the lay reader. Barclay is strongest in his study of word meanings. Contains good illustrative material. ([An Introduction to the NT](#))

[See caveats](#) regarding Barclay's theology.

- [John 12 Commentary](#)

#### **ALBERT BARNES**

- [John 12 Commentary](#)

#### **BRUCE BARTON, et al**

- [Life Application Study Bible, Gospel of John](#)- Borrow

#### **BRIAN BELL**

- [John 12:12-26 Letting Go of You](#)
- [John 12:27-50 The Cross, the Divine Magnet](#)
- [Alternative source on one page INCLUDING notes on John 12:1-11](#)

#### **CHRIS BENFIELD - Studies in Gospel of John** Each about 5 pages. Well done.

- [John 12:1-9 Filling the House with Worship](#)
- [John 12:23-32 Life through Death](#)

#### **JOHANN BENDEL - Gnomon of the New Testament (1877)**

- [John 12 Commentary](#)

#### **JOSEPH BENSON**

- [John 12 Commentary](#)

#### **BETHANY BIBLE**

- [John 12:27-32 Jesus' Thoughts on the Way to the Cross](#)

#### **BIBLICAL ILLUSTRATOR**

- [John 12 Commentary](#)

## KEN BOA

- [John 12 Commentary](#)

## JIM BOMKAMP

- [Expository Bible Study Notes for John - 48 messages](#) - transcripts listed below
- John 11:47-12:11 "The Sadducees and Pharisees Plot To Kill Jesus / Jesus Has A Dinner In His Honor And Mary Anoints His Feet With Perfume"
- John 12:1-12-19 "Jesus' Triumphant Entry Into Jerusalem"
- John 12:20-50 "Some Greeks Seek To Talk With Jesus, Jesus Teaches His Disciples And Appeals To The Multitude Of Jews One Last Time"

## BRIDGEWAY COMMENTARY

- [John 12 Commentary](#)

## A B BRUCE - TRAINING OF THE TWELVE

- [Mt 26:6-13; Mk 14:3-9; Jn 12:1-8 THE ANOINTING IN BETHANY; OR, THIRD LESSON ON THE DOCTRINE OF THE CROSS](#)
- Scroll down to page 241

## WILLIAM BURKITT

- [John 12 Commentary](#)

## JOHN CALVIN

- [John 12 Commentary](#)

## CAMBRIDGE BIBLE - Alfred Plummer

- [John 12 Commentary](#)

## CAMBRIDGE GREEK TESTAMENT FOR SCHOOLS AND COLLEGES - Alfred Plummer

**D Edmond Hiebert** review - Greek text. Valuable introduction espouses the conservative view regarding introductory problems. The notes on the Greek text set forth its meaning concisely. ([An Introduction to the NT](#))

**Cyril Barber** - Plummer, Alfred. The Gospel According to St. John. Published a century ago, this study of the Greek text of John's gospel first appeared in the Cambridge Greek Testament.

- [John 12 Commentary](#)

## ALAN CARR

- [John 12:1-2 Look Who's Coming To Dinner](#)
- [John 12:1-9 A Portrait Of Extravagant Worship](#)
- [John 12:12-19 Jesus: The King](#)

## D A CARSON - BORROW

- [The Gospel according to John](#) Pillar Commentary Series

## RICH CATHERS

- [John 12:1-11](#)

- [John 12:12-22](#)
- [John 12:23-33](#)
- [John 12:34-41](#)
- [John 12:42-50](#)

#### OSWALD CHAMBERS MY UTMOST FOR HIS HIGHEST DEVOTIONALS ON GOSPEL OF JOHN

- [Receiving One's Self In The Fires Of Sorrow John 12:27-29](#)

#### ADAM CLARKE

- [John 12 Commentary](#)

#### STEVEN COLE

- [Wasting Your Life on Jesus \(John 12:1-11\)](#)
- [Following Jesus for the Right Reason \(John 12:12-19\)](#)
- [We Wish to See Jesus \(John 12:20-24\)](#)
- [Why You Should Hate Your Life \(John 12:24-26\)](#)
- [Christ Lifted Up \(John 12:27-36a\)](#)
- [Why People Don't Believe in Jesus \(John 12:36b-43\)](#)
- [The Final Notice \(John 12:44-50\)](#)

#### THOMAS CONSTABLE

- [John 12 Commentary](#)

#### W A CRISWELL

- [John 12:1-8 GOD'S EXTRAVAGANCES](#)
- [John 12:1-8 GOD'S EXTRAVAGANCES](#)
- [John 12:2-8 THE GOSPEL ACCORDING TO JUDAS](#)
- [John 12:32 THE MAGNETIC CHRIST](#)
- [John 12:21 JESUS LIVING IN US](#)

#### RON DANIEL

- [John 11:45-12:11 High Priest Shuffle; Prophecy From The Unsaved; Mary Anoints Jesus](#)
- [John 12:12-33 The Triumphal Entry; Gentiles' Separation From Christ; Dying To Gain](#)
- [John 12:34-50 Messiah's Eternal Kingdom; Confess With Your Mouth; Judged By The Word](#)

#### J N DARBY

- [John 12 Commentary](#)

#### BOB DEFFINBAUGH

- [The Sweet Smell of Love and the Stench of Greed \(John 12:1-8\)](#)
- [The Un-Triumphal Entry \(John 12:9-19\)](#)
- [The Greeks Seek Jesus \(John 12:20-50\)](#)

#### JOHN DUMMELOW

- [John 12 Commentary](#)

#### J LIGON DUNCAN - sermon transcripts - also Derek Thomas, David Strain

- [John 12:1-8 Greater than Our Sin, Greater than Our Deeds; So Great is Jesus](#)
- [John 12:1-11 La Perumerie](#)
- [John 12:12-50 Little Donkey](#)
- [John 12:20-26 The Stones Cry Out: Sir, We Would See Jesus](#)
- [John 12:27-43 I Want to Be in That Thunder: The Gospel as Warfare](#)

#### EARLY CHURCH

- John [1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#) [17](#) [18](#) [19](#) [20](#) [21](#)

#### JUSTIN EDWARDS - Family Bible NT

- [John 12](#)

#### EASY ENGLISH

- [John Commentary](#)

#### CHARLES ELLICOTT

- [John 12 Commentary](#)

#### EXPLORE THE BIBLE

- [John 12: Serve God](#)

#### EXPOSITOR'S BIBLE

- [John 12 Commentary](#)

#### EXPOSITOR'S BIBLE COMMENTARY - Gospel of John by Merrill Tenney

- [The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament - BORROW

#### EXPOSITORY DICTIONARY

- [John 12 Commentary](#)

#### EXPOSITOR'S GREEK - Marcus Dods

- [John 12 Commentary](#)

#### DON FORTNER - sermon transcripts on the Gospel of John

[John 12:27-30 Father, Glorify Thy Name](#)

[John 12:28 Father Glorify Thy Name](#)

[John 12:28 My Prayer for the New Year](#)

[John 12:1-11 Six Days Before The Passover](#)

[John 12:12-19 Behold, Thy King Cometh](#)

[John 12:20-33 A Passover Sermon](#)

[John 12:21 We Would See Jesus](#)

[John 12:27-30 Father, Glorify Thy Name](#)

[John 12:31-33 The Crisis of the World](#)

[John 12:32-33 The Attraction of the Cross](#)

[John 12:31-34 Who is this Son of Man](#)

[John 12:35-43 Responsibility Reprobation Ruin](#)

[John 12:41 When He Saw His Glory](#)

[John 12:44-50 His Commandment is Life](#)

**A C GAEBELEIN**

- [John 12 Commentary](#)

**JOHN GILL**

- [John 12 Commentary](#)

**FREDERIC GODET**

**Rosscup** - A good scholar is at his best here. He is exhaustive and excellent, though this work is old. ([Commentaries for Biblical Expositors](#))

**D Edmond Hiebert** - An older commentary by a noted conservative French scholar of the past century. Still outstanding as an evangelical interpretation of the fourth gospel, even if unaware of recent critical trends. ([An Introduction to the NT](#))

- [Commentary on John - Volume 1 - John 1](#) - massive introduction (328 pages)
- [Commentary on John - Volume 2 - John 2-10](#)

**BRUCE GOETTSCHE - sermon transcripts on the Gospel of John**

- [Extravagant Expressions of Love - John 12:1-10](#)
- [Palm Sunday Seen With Fresh Eyes - John 12:11-19](#)
- [Unpopular Discipleship - John 12:20-26](#)
- [Looking Down the Barrel of Judgment - John 12:27-36](#)
- [Two Roads, Two Different Destinations - John 12:37-50](#)

**GOTQUESTIONS - Related to the Gospel of John**

- [Gospel of John - Bible Survey](#)
- [What can we learn from the life of John the Apostle?](#)
- [What can we learn from the life of John the Baptist?](#)
- [What is the gospel?](#)
- [Why did God give us four Gospels?](#)
- [When were the Gospels written?](#)

**L M GRANT**

- [John 12 Commentary](#)

**DAVID GUZIK**

- [John 12 Commentary](#)

**W HALL HARRIS**

- [Exegetical Commentary on John 12](#)

**SCOTT HARRIS - Grace Bible Church - sermon transcripts on Gospel of John**

- [John 12:1-11 Love and Greed; Curiosity and Hate](#)
- [John 12:12-26 Jesus' Hour Arrives](#)
- [John 12:27-50 Anticipating the Cross](#)

**NORMAN HARRISON**

- [John: Life, Love and Light: Gospel and Epistle of John](#)
- [Life, Love and Light - Gospel and Epistle of John - 1929](#)

#### JAMES HASTINGS

- [John 12:24 Fruitfulness through Death](#)

#### ROBERT HAWKER

- [John 12 Commentary](#)

#### WILLIAM HENDRIKSEN - BORROW

- [Exposition of the Gospel according to John](#) - chapters 1-6
- [Exposition of the Gospel according to John](#) - chapters 7-21

#### MATTHEW HENRY

- [John 12 Commentary](#)

#### E W HENGSTENBERG

**Rosscup** - This work, recently reprinted, has much judicious material tying the thought to Old Testament background theology. At times it is very provocative (cf. on Jn. 1:15, 30, "He is preferred before me," italics mine). Hengstenberg is one of the towering older names, well-known for Christology of the Old Testament, for example. ([Commentaries for Biblical Expositors](#))

**Cyril Barber** - Rich in grammatical and syntactical insights, this reverent and devout work ably treats the life and labors of Christ as recorded in John's gospel. A rewarding work that will handsomely repay the time spent reading it.

- [Commentary on the Gospel of John Volume 1](#) (John 1-8)

#### F B HOLE

- [John 12 Commentary](#)

#### DAVID HOLWICK

- [John 12:12-16 Our Triumph](#)
- [John 12:12-19 The Entry of the King](#)
- [John 12:12-19 Regime Change](#)
- [John 12:12-19 Welcoming the King \[two versions\]](#)
- [John 12:16-21 All I Want For Christmas Is Jesus](#)
- [John 12:27-33 The Magnetism of the Cross](#)

#### HOMILETICS

- [John 12 Commentary](#)

#### BARRY HORNER

- [John 10:1-12:50 The Public Ministry of Jesus Christ Part III](#)

#### ALVAH HOVEY

**D Edmond Hiebert** review - Greek text. A full verse-by-verse exposition of John by an accomplished conservative Baptist scholar of the past century. Still valuable for its unfolding of the meaning of the text. ([An Introduction to the NT](#))



- [Commentary on the Gospel of John \(1885\)](#)

#### R KENT HUGHES - BORROW

**Cyril Barber** - An expositional commentary of rare excellence. Covers the theme of John's gospel in the best evangelical tradition. Designed for lay people.

- [John: That You May Believe](#) (536 pages) Preach the Word series)

#### ICC NT COMMENTARY - J H BERNARD

**D Edmond Hiebert** review - Greek text. A 180-page introduction, in which the author rejects the traditional view of authorship, deals fully with the critical problems. The commentary is based on the author's rearrangement of the text of the gospel. Valuable for the **discerning advanced** student. (ED: MY THOUGHT - USE WITH CAUTION!) ([An Introduction to the NT](#))

**Rosscup** - Bernard, J. A. Gospel According to St. John (**International Critical Commentary**). Edinburgh: T. & T. Clark, 1928. **A liberal work**, now outdated as to literature but long held in high esteem on critical and exegetical matters.

- [John 12 Commentary](#)

#### H A IRONSIDE - NOTES

- [John 12 Commentary](#)

#### IVP COMMENTARY - Rodney A Whitacre - His notes have some very insightful comments.

- [Jesus Is Anointed at Bethany \(11:55-12:11\)](#)
- [Jesus Enters Jerusalem as King of Israel \(12:12-19\)](#)
- [Jesus' Hour Arrives \(12:20-36\)](#)
- [John Concludes the Revelation of Jesus' Ministry \(12:37-50\)](#)
  - [John Reflects on the Tragedy of Unbelief \(12:37-43\)](#)
  - [Jesus Gives a Final Summarizing Pronouncement \(12:44-50\)](#)

#### JAMIESON, FAUSSET, BROWN - Abridged

- [John 12 Commentary](#)

#### JAMIESON, FAUSSET, BROWN - Unabridged

- [John 12 Commentary](#)

#### S LEWIS JOHNSON - Sermons

- [John 11:55-12:11 The Supper at Bethany](#)
- [John 12:12-19 The Triumphal Entry](#)
- [John 12:20-26 The Coming of the Greeks: A Dispensational Signal](#)
- [John 12:27-36 Christ Drawing All Men](#)
- [John 12:37-50 The Mystery of Unbelief](#)

#### LOWELL JOHNSON - sermons on John - [click here for sermons below on one page](#)

- A Portrait of Extravagant Worship                      John 12:1-11
- A Parade For Jesus    John 12:12-19
- Sir, We Would See Jesus                                      John 12:20-26
- Jesus' Thoughts on the Way to the Cross              John 12:27-32 Ps. 118:24

#### HAMPTON KEATHLEY IV

- [John 12:2-9 The Anointing at Bethany](#)

#### WILLIAM KELLY

**D Edmond Hiebert** review - The material in this volume of 650 two-column pages is divided into four parts under each section of the gospel: textual and grammatical; exegetical and critical; doctrinal and ethical; homiletical and practical. While much of the material is dated, it contains an abundance of riches for those willing to dig into its contents. ([An Introduction to the NT](#))

- [John 12 Commentary](#)

#### STEVE KRELOFF

- [Gospel of John 146 Sermons - mp3 only but very good](#) by Jewish believer

#### PAUL KRETZMANN - Lutheran commentator

- [John 12 Commentary](#)

#### LANGE'S COMMENTARY

- [John 12 Commentary](#)

#### R C LENSKI - BORROW

- [The Interpretation of St. John's Gospel](#)

#### JOHN LIGHTFOOT

- [John 12 Commentary](#)

#### LIFE APPLICATION - BORROW

- [John: Life Application Bible Studies](#) - 125 pages - study notes
- [Life Application Study Bible](#)

#### J C MACAULAY - BORROW

- [Expository commentary on John - 1978](#) - interesting.

#### JOHN MACARTHUR

- [The MacArthur Study Bible](#) - Borrow
- [John 12:1-11 One Savior, Five Reactions](#)
- [John 12:1-26 The Honor of Jesus the King](#)
- [John 12:12-17 Triumph and Tears](#)
- [John 12:12-33 The Necessary Death of the King](#)
- [John 12:12-33 The Coronation of the King](#)
- [John 12:17-26 Transitioning to the Cross](#)
- [John 12:27-34 The Perplexities of the Cross](#)
- [John 12:35-43 When God's Patience Runs Out, Part 1](#)
- [John 12:37-50 When God's Patience Runs Out, Part 2](#)
- [John 12:1-11 One Savior, Five Reactions](#)
- [John 12:12-17 Triumph and Tears](#)
- [John 12:17-26 Transitioning to the Cross](#)
- [John 12:27-34 The Perplexities of the Cross](#)
- [John 12:35-43 When God's Patience Runs Out, Part 1](#)
- [John 12:37-50 When God's Patience Runs Out, Part 2](#)

- [John 12 Hating One's Life](#) - Question & Answer

#### **WILLIAM MACDONALD - BORROW**

- [Believer's Bible Commentary](#) - brief but excellent comments Genesis to Revelation.

#### **ALEXANDER MACLAREN - click links for sermons on the chapter**

- [John 12 Commentary](#)

#### **HENRY MAHAN - [Sermon transcripts on John](#) - distinct from commentary in next section**

#### **HENRY MAHAN - commentary**

- [John 12 Commentary](#)

#### **J VERNON MCGEE - Thru the Bible - Mp3's**

- [John 12 Commentary](#) - audio
- BORROW [Thru the Bible - John 1-10](#)
- BORROW [Thru the Bible - John 11-21](#)

#### **F B MEYER - commentary on Gospel of John**

**James Rosscup** - A well-organized, suggestively rich lighter, devotional commentary by the famous preacher and writer of a well-known series on Bible characters (Abraham, Moses, Elijah, etc.) and several other insightful devotional books. Here is a commentary by a bright light that can refresh personally, stimulate messages and help illustrate them.

- [John 12:3 Anointed for His Burial](#)
- [John 12:24 Falling Into the Ground to Die](#)
- [John 12:27 The Troubled Saviour](#)
- [John 12:31 The World and Its Prince](#)
- [John 12:35-36 The True Light of God's Children](#)

#### **F B MEYER - devotionals - Our Daily Homily (ODH) Our Daily Walk - unmarked**

- [John 12:24 \(ODH\)](#)
- [John 12:46 Obedience](#)

#### **F B MEYER - brief comments (distinct from his commentary listed above)**

- [John 12 Commentary](#)

#### **H A W MEYER - Commentary**

- [John 12 Commentary](#)

#### **JOHN R MILLER - Devotional Hours with the Bible**

- [Chapter 18 - The Supper at Bethany](#)
- [Chapter 19 - Jesus Entering into Jerusalem](#)

#### **MONERGISM**

- [Mp3 Resources on the Gospel of John](#)

#### **G CAMPBELL MORGAN**

- [The Gospel According to John](#) - BORROW

#### ROBERT MORGAN - frequent illustrations

- [John 12](#)
- [John 12:12-26](#)
- [John 12:41](#)

#### HENRY MORRIS - Defender's Study Bible Notes - Notes are in links on the right side of the page

- [1](#) [2](#) [3](#) [4](#) [5](#) [6](#) [7](#) [8](#) [9](#) [10](#) [11](#) [12](#) [13](#) [14](#) [15](#) [16](#) [17](#) [18](#) [19](#) [20](#) [21](#)

#### LEON MORRIS - BORROW

- [The Gospel according to John: the English Text With Introduction, Exposition and Notes](#) - New International Commentary New Testament
- [Reflections on the Gospel of John](#) - 776 pages (2000)
- [Studies in the Fourth Gospel](#) - 382 pages (1969) This is not his commentary in the NICNT listed above, but his writing are always generally excellent. One user writes "This volume concerns controversies over authorship, date, and theological questions that Leon Morris deliberately didn't address in his full commentary."

#### ROBERT NEIGHBOUR

- [John 12 Commentary](#)

#### NET BIBLE NOTES

- [John 12](#)

#### JAMES NISBET - Church Pulpit Commentary

- [John 12 Commentary](#)

#### OUR DAILY BREAD - Devotional Illustrations

- [John 12](#)
- [John 12:3 Let Down Your Hair](#)
- [John 12:3 Let Down Your Hair - 2](#)
- [John 12:12-19; 19:14-16 Fickle Followers](#)
- [John 12:23-36 Drawn By the Cross](#)
- [John 12:24 The Law Of The Cross](#)
- [John 12:24 Nuts In The Attic](#)
- [John 12:24 The Joy Of Spring](#)
- [John 12:24 Win By Losing](#)
- [John 12:24 Broken Things - 2](#)
- [John 12:2-3 Draining or Replenishing?](#)
- [John 12:27-28 More Than Giftwrap](#)
- [John 12:32 The Cross Of Liberty](#)
- [John 12:35-43 Crowd Pleasers](#)
- [John 12:42-43 Our Desire for Praise](#)
- [John 12:42-50 Light in the Darkness](#)
- [John 12:43 Undercover Christians](#)
- [John 12:46 It's Your Choice](#)
- [John 12:46 Rejected Light](#)
- [John 12:46 Nic At Nite](#)

#### PASTOR LIFE - sermons

**NOTE:** Pastor Life unfortunately has changed their links and failed to provide Redirects. So if you desire to see one of the transcripts of the sermons below my suggestion to enter this [site:https://pastorlife.com/](https://pastorlife.com/) and enter the **TITLE** between the quotation marks. This should allow you to find most of these sermons but there is no guarantee you will be able to find all of them (I could not find several).

The Next-to-the-Last Supper	John 12 :1-11	Mark Adams
Jesus - King of Kings	John 12 :12-19	Jared Moore
A Different King Of King	John 12 :12-33	Mark Adams
The Life Of Discipleship: The Andrew Model Bringing Barbarians	John 12 :17-26	David E. Owen
A God-Honoring Offering	John 12 :1-8	O.S. Hawkins
What To Say When You Don't Know What To Say	John 12 :20-29	Ron Dunn
The Cutting Edge of Brokenness	John 12 :24-26	Gene Edwards
The Demonstration of an Extravagant Love	John 12 :2-8	J. Gerald Harris

#### ARTHUR PEAKE

- [John 12 Commentary](#)

#### PENINSULA BIBLE CHURCH

<a href="#">Dreams and Disruptions</a>	John 12:12-15	Taylor, Paul
<a href="#">Unless a Grain of Wheat</a>	John 12:20-26	Van Riesen, Susan
<a href="#">The Seed Which Bears Fruit</a>	John 12:20-50	Zeisler, Steve
<a href="#">Dinner with Jesus</a>	John 11:53-57, 12:1-19	Zeisler, Steve
<a href="#">The Savior Appears: Apostles and Opposition</a>	John 7:1-53, 8:1-59, 11:1-57, 12:1-50	Zeisler, Steve
<a href="#">Just Give Me Jesus</a>	John 12:37-50	Hall, Danny

#### PETER PETT

- [John 12 Commentary](#)

#### JOHN PHILLIPS

- [Exploring the Gospels. John](#) - BORROW

#### A W PINK

- [Christ Anointed at Bethany \(John 12:1-11\)](#)
- [Christ's Entry into Jerusalem \(John 12:12-20\)](#)
- [Christ Sought by Gentiles \(John 12:20-36\)](#)
- [Christ's Ministry Reviewed \(John 12:37-50\)](#)

#### JOHN PIPER

- [John 12:13 Hosanna!](#)
- [John 12:1-11 Leave Her Alone, Judas, This Is for My Burial](#)
- [John 12:12-26 If a Grain of Wheat Dies, It Bears Much Fruit](#)
- [John 12:20-26 Where I Am There Will My Servant Be- A Call to Treasure Christ Together](#)
- [John 12:20-26 Dying As A Means Of Loving Part One](#)
- [John 12:27-36 For This Purpose I Have Come to This Hour](#)
- [John 12:37-50 Belief in Jesus- Its Barriers and Blessings](#)
- [John 12:20-33 The Hour Has Come for the Son of Man to Be Glorified](#)

#### MATTHEW POOLE

- [John 12 Commentary](#)

## POPULAR COMMENTARY ON THE NEW TESTAMENT - Gospel of John authored by William Milligan and William Moulton

- [John 12](#)

## PREACHER'S OUTLINE AND SERMON BIBLE

- [The Preacher's outline & sermon Bible](#) - BORROW

## PREACHER'S HOMILETICAL COMMENTARY

- [John 12 Commentary](#)

## PULPIT COMMENTARY

- [John 12 Commentary](#)

## ROBERT RAYBURN

- [Faith's Devotion John 12:1-11](#)
- [Misplaced Enthusiasm for Jesus John 12:12-19](#)
- [The Paradox of Faith John 12:20-36](#)
- [Jesus Christ in the Old Testament John 12:37-43](#)
- [The Dark Side of Salvation John 12:37-50](#)

## REFORMATION STUDY BIBLE

- [John 12:1–11](#)
- [John 12:3](#)
- [John 12:4–6](#)
- [John 12:7](#)
- [John 12:8](#)
- [John 12:9–10](#)
- [John 12:11](#)
- [John 12:13](#)
- [John 12:14–15](#)
- [John 12:20](#)
- [John 12:23](#)
- [John 12:24](#)
- [John 12:25](#)
- [John 12:27](#)
- [John 12:28](#)
- [John 12:29](#)
- [John 12:31](#)
- [John 12:32](#)
- [John 12:34](#)
- [John 12:35](#)
- [John 12:38](#)
- [John 12:39](#)
- [John 12:41](#)
- [John 12:42](#)
- [John 12:44](#)
- [John 12:48](#)

## GRANT RICHISON - commentary with practical application on each verse

**NOTE:** The link below is just to the **first verse** of the chapter (e.g., [John 1:1](#)). In the **top right corner of the page** you will find a link to go to the next verse by verse comment. There are literally hundreds of comments -

e.g., there are 4 separate studies on John 1:1 - [John 1:1](#) [John 1:1b](#) [John 1:1c](#) [John 1:1d](#), then you can go to [John 1:2](#), [John 1:3](#), [John 1:4](#), [John 1:5](#), etc, etc. [Read Introduction to John](#)

- [John 12 Commentary](#)

#### A. T. ROBERTSON - Word Pictures of the New Testament

- [John 12 Commentary](#)

#### ADRIAN ROGERS SERMONS ON JOHN

[Click here to access the titles listed below](#) - the Pdf has 1387 pages of sermons. Rogers is conservative, pithy and practical! He is one of the stellar expositors of the twentieth century. Highly recommended to aid your sermon and teaching preparation.

- A Right Christmas—[John 12:12–26](#)

#### J C RYLE - Commentary - always has a few very pithy comments

- [John 12 Commentary](#)

#### ROB SALVATO - sermons

- [John 12:9-36 Being Planted](#)
- [John 12:1-11 At His Feet](#)

#### PHILIP SCHAFF

- [John 12 Commentary](#)

#### SERMON AUDIO

**NOTE:** There are literally 1000's of sermons but the quality varies so please exercise a Berean mindset (Acts 17:11+). [Here is an example](#) of a Pdf on John 4. The **Pdfs** often give some useful teaching and preaching ideas/insights.

- [John 12 Sermons - audio](#)
- [John 12 Sermons - Pdf](#)

#### SERMON BIBLE

- [John 12 Commentary](#)

#### CHARLES SIMEON - link includes all of Simeon's sermon on the chapter

- [John 12 Commentary](#)

#### CHUCK SMITH - Calvary Chapel founder

- [John 12 Commentary](#)

#### SERMON NOTES

- [John 12:12-19](#)
- [John 12:12-20](#)
- [John 12:27](#)
- [John 12:34](#)
- [John 12:37](#)
- [John 12:39](#)

- [John 12:41](#)
- [John 12:44](#)

## **JAMES SMITH**

The following topics are discussed on [Handfuls of Purpose \(click\)](#)

- A SUPPER SCENE. [John 12:1-8](#)
- DEATH, LIFE, AND SERVICE. [John 12:20-26](#)
- THE LIGHT OF THE WORLD. [John 12:44-50](#)

## **RUSSELL SMITH - sermons**

- [John 12:1-37 The Coming of the King](#)

## **R C SPROUL - BORROW**

- [John](#) - 440 pages - expositional commentary

## **C H SPURGEON - sermons**

- [John 12:3 Concentration and Diffusion](#)
- [John 12:23, 24 Christ's Death and Ours](#)
- [John 12:26 Christ's Servant—His Duty and Reward](#)
- [John 12:26 The Christian's Service and Honor](#)
- [John 12:26 Precepts and Promises](#)
- [John 12:26: Service and Honor](#)
- [John 12:26 The Rule and Reward of Serving Christ](#)
- [John 12:28 A Golden Prayer](#)
- [John 12:31-33 The Crisis of This World](#)
- [John 12:32: Christ Lifted Up](#)
- [John 12:32 The Great Attraction](#)
- [John 12:32, 33 The Marvelous Magnet](#)
- [John 12:36 Despised Light Withdrawn](#)
- [John 12:37-41: Israel and Britain. A Note of Warning](#)

## **SPURGEON'S EXPOSITIONS**

- [John 12 Commentary](#)

## **SPURGEON'S DEVOTIONALS**

- [John 12:2](#)
- [John 12:21](#)

## **CLAUDE STAUFFER - Verse by verse studies**

- [John 12](#) Through Triumph and Trouble, Still Truth

## **RAY STEDMAN - Sermons**

- [John 11:55-12:10 Worship or Waste?](#)
- [John 12:12-26 Triumph or Tragedy?](#)
- [John 12:27-50 Faithful Belief and Fatal Unbelief](#)

## **STUDY BIBLES**

- [KJV Bible Commentary](#) - Hindson, Edward E; Kroll, Woodrow Michael. Over 3000 pages of the entire OT/NT.



- [The King James Study Bible Second Edition](#) 2240 pages (2013) Pre-millennial. See [introduction on How to Use this Study Bible](#).
- [NKJV Study Bible: New King James Version Study Bible](#) (formerly "The Nelson Study Bible - NKJV") by Earl D Radmacher; Ronald Barclay Allen; Wayne H House. 2345 pages Pre-millennial.
- [The Wycliffe Bible Commentary - only the New Testament](#)
- [NIV Study Bible](#)
- [HCSB Study Bible : Holman Christian Standard Bible](#) - 2360 pages. Conservative. Good notes. Include Holmans excellent maps.
- [Life Application Study Bible: Old Testament and New Testament](#) Has some very helpful notes especially with application of texts.
- [MacArthur Study Bible](#) - John MacArthur. Brief but well done notes for conservative, literal perspective.
- [ESV Study Bible](#) - Excellent resource but not always literal in eschatology and the nation of Israel
- [Life Application Study Bible](#)
- [Ryrie Study Bible](#)
- [David Jeremiah Study Bible](#)

#### JOSEPH SUTCLIFFE

- [John 12 Commentary](#)

#### CHARLES SWINDOLL - BORROW

- [Insights on John](#)

#### MERRILL TENNEY - BORROW

- [John the Gospel of Belief: An Analytic Study of the Text](#)
- [The Expositor's Bible Commentary](#) - 1994 edition - Abridged - New Testament - section on John by Merrill Tenney

#### RON TEED - sermon notes

- [John 11:38 - 12:11 The Raising of Lazarus \(2\)](#)
- [John 12:12-26 The Triumphal Entry](#)
- [John 12:27-36 Jesus Predicts His Death](#)
- [John 12:37-50 The People Could Not Believe](#)

#### TIM TEMPLE - sermon notes

- [The Triumphal Entry](#)
- [Teaching Eternal Principles](#)

#### THEOLOGY OF WORK

- [Jesus' Sacrifice \(John 10-12\)](#)

#### THIRD MILLENNIUM - Study Notes

- [Anointing of Jesus the King at Bethany - John 12:1-8](#)
- [Christ the King's Triumphal Entry - John 12:9-19](#)
- [Some Gentiles Seek Jesus - John 12:20-36](#)
- [Unbelief of the Jews - John 12:37-50](#)

#### W H GRIFFITH THOMAS -

- [The Apostle John: Studies in His Life and Writings.1923](#)

#### DAVID THOMPSON - Sermons

- [John 12:1-11](#)
- [John 12:12-19](#)
- [John 12:20-36](#)
- [John 12:37-50](#)

#### ELMER TOWNS - BORROW

- [The Gospel of John: Believe and Live: Believe and Live \(21st Century Biblical Commentary Series\)](#)

#### JOHN TRAPP - commentary

- [John 12 Commentary](#)

#### BOB UTLEY - commentary

- [John 12 Commentary](#)

#### VALLEY BIBLE CHURCH - sermon transcripts on the Gospel of John

**INSTRUCTIONS** - There are 182 sermons on John. The church changed their links so now the best way to retrieve the Transcript in Pdf is by clicking on the [INDEX PAGE FOR SERMONS ON JOHN](#). Then hunt for the chapter and verse you desire. When you find the text in which you are interested, select "**DOWNLOADS**" and then select **TRANSCRIPT** (average about 5 pages - Here is an example from [sermon #169](#) "The Word Incarnate - Part 3" John 1:14)

#### B F WESTCOTT

**D Edmond Hiebert** review - One of the classical commentaries on John. Still richly rewarding in spite of its age. An admirable presentation of the conservative position. ([An Introduction to the NT](#))

- [Commentary on the Gospel of John](#) or see another source archived by chapter below.
- [Introduction to John \(almost 100 pages\)](#) [John 4](#)

#### DANIEL WHEDON

- [John 12 Commentary](#)

#### WARREN WIERSBE - ALL BELOW CAN BE BORROWED

- [The Bible Exposition Commentary](#) (or here [Bible Exposition Commentary - New Testament](#))
- [Be alive \(John 1-12\): Get to Know the Living Savior](#) by Wiersbe, Warren (1986) 160 pages. [277 ratings](#)
- [Be Transformed \(John 13-21\): Christ's Triumph Means Your Transformation](#) by Wiersbe, Warren (1986) 160 pages. [377 ratings](#)
- [Wiersbe's Expository Outlines on the New Testament](#) by Wiersbe, Warren W
- [With the Word](#) - Devotional Commentary - Warren Wiersbe - Comments on individual chapters.

#### MARVIN VINCENT - Greek Word Studies

- [John 12 Commentary](#)

#### SERMONS BY VERSE - Older expositions and sermons

<a href="#">Love's Prodigality Censured and Vindicated</a>	<a href="#">Alexander Maclaren</a>	John 12:1
<a href="#">The Saviour Lifted Up, and the Look of Faith</a>	<a href="#">Charles G. Finney</a>	John 12:1
<a href="#">A Good Work Wrought in Season</a>	<a href="#">George Brown</a>	John 12:1-8
<a href="#">A Motive for Care of the Poor and Depraved</a>	<a href="#">W. Arnot, D. D.</a>	John 12:1-16
<a href="#">Alabaster Box and Money Box</a>	<a href="#">P. Schaff, D. D.</a>	John 12:1-16

<a href="#">Bethany and its Feast</a>	<a href="#">H. Bonar, D. D.</a>	John 12:1-16
<a href="#">Christ Absent and Present</a>	<a href="#">J. Ker, D. D.</a>	John 12:1-16
<a href="#">Christ and Utilitarianism</a>	<a href="#">J. R. S. Harrington.</a>	John 12:1-16
<a href="#">Jesus Honoured</a>	Monday Club Sermons	John 12:1-16
<a href="#">Judas and the Bag</a>	<a href="#">F. H. Dunwell, B. A.</a>	John 12:1-16
<a href="#">Judas and the Disciples</a>	<a href="#">F. Godet, D. D.</a>	John 12:1-16
<a href="#">Mary and Judas</a>	<a href="#">Bp. Westcott.</a>	John 12:1-16
<a href="#">Mary's Offering: Criticised and Vindicated</a>	<a href="#">D. Davies.</a>	John 12:1-16
<a href="#">Mary's Passionate Love Accepted</a>	<a href="#">G. Dawson, M. A.</a>	John 12:1-16
<a href="#">Motive for Great Gifts</a>	<a href="#">M. Henry.</a>	John 12:1-16
<a href="#">Power of Perfumes</a>	<a href="#">H. O. Mackey.</a>	John 12:1-16
<a href="#">Prodigality Praiseworthy</a>	<a href="#">H. O. Trumbull, D. D.</a>	John 12:1-16
<a href="#">The Arrival of the Passover Caravan</a>	<a href="#">Hepworth Dixon.</a>	John 12:1-16
<a href="#">The Church and the Poor</a>	<a href="#">Archdeacon Farrar.</a>	John 12:1-16
<a href="#">The Claims of Poverty</a>	Clerical World	John 12:1-16
<a href="#">The Fragrance of True Piety</a>	<a href="#">H. W. Beecher.</a>	John 12:1-16
<a href="#">The Lasting Perfume of Pious Deeds</a>		John 12:1-16
<a href="#">The Philosophy of Beneficence</a>		John 12:1-16
<a href="#">The Poor Represent Christ</a>	<a href="#">J. Krummacher.</a>	John 12:1-16
<a href="#">The Recognition of a Noble Act</a>	<a href="#">J. Duthie.</a>	John 12:1-16
<a href="#">The Self-Sacrificing Woman and the Covetous Apostle</a>	<a href="#">J. P. Lange, D. D.</a>	John 12:1-16
<a href="#">The Supper At Bethany</a>	<a href="#">Bp. Ryle.</a>	John 12:1-16
<a href="#">The True Church</a>	<a href="#">D. Thomas, D. D.</a>	John 12:1-16
<a href="#">Utility not the Highest Test</a>	<a href="#">Sir J. Herschell.</a>	John 12:1-16
<a href="#">A Sister's Expression of Gratitude</a>	<a href="#">D. Young</a>	John 12:3
<a href="#">The Odorous Offering</a>	<a href="#">J.R. Thomson</a>	John 12:3
<a href="#">The Immortal Box of Ointment</a>	<a href="#">B. Thomas</a>	John 12:3-8
<a href="#">Imperfect Attachments to Christ</a>	<a href="#">W. L. Watkinson.</a>	John 12:9-11
<a href="#">Jesus and His Enemies</a>	<a href="#">B. Thomas</a>	John 12:9-11
<a href="#">Learn</a>	<a href="#">G. Hutcheson.</a>	John 12:9-11
<a href="#">Learn</a>	<a href="#">G. Hutcheson.</a>	John 12:9-11
<a href="#">Putting the Witness Away</a>	<a href="#">Newman Smyth.</a>	John 12:9-11
<a href="#">A New Kind of King</a>	<a href="#">Alexander Maclaren</a>	John 12:12
<a href="#">The Triumphal Entry</a>	<a href="#">D. Young</a>	John 12:12-15
<a href="#">Jesus Coming</a>		John 12:12-16
<a href="#">The Coming of Jesus</a>	S. S. Times	John 12:12-16
<a href="#">The Entrance into Jerusalem</a>	<a href="#">G. Calthrop, M. A.</a>	John 12:12-16
<a href="#">The King Comes to His Capital</a>	<a href="#">T. Whitelaw, D. D.</a>	John 12:12-16

<a href="#">The Triumphal Entry of Christ into Jerusalem</a>	<a href="#">Dean Stanley.</a>	John 12:12-16
<a href="#">Three Classes in Relation to Christ</a>	<a href="#">D. Thomas, D. D.</a>	John 12:12-16
<a href="#">Two Royal Progresses</a>	<a href="#">E. H. Chapin, D. D.</a>	John 12:12-16
<a href="#">Welcoming the Monarch's Approach</a>	S. S. Times	John 12:12-16
<a href="#">Prophecy</a>	<a href="#">N. Emmons, D. D.</a>	John 12:16-18
<a href="#">The Continuous Fulfilment of Scripture</a>	<a href="#">Archbishop Trench.</a>	John 12:16-18
<a href="#">The Popular Testimony to the Resurrection of Lazarus</a>	<a href="#">G. Hutcheson.</a>	John 12:16-18
<a href="#">The Failure of Infidelity</a>	<a href="#">W. B. Stewart, D. D.</a>	John 12:19
<a href="#">The Triumph of Christianity</a>	<a href="#">Gibbon.</a>	John 12:19
<a href="#">The World is Gone After Him</a>	<a href="#">Dean Vaughan.</a>	John 12:19
<a href="#">Why Christianity Triumphed</a>	<a href="#">Gibbon.</a>	John 12:19
<a href="#">A Lesson to Pastors and Teachers</a>	<a href="#">Pastor Funcke., W. Baxendale.</a>	John 12:20-33
<a href="#">A Sight of Jesus</a>	<a href="#">L. H. Wiseman, M. A.</a>	John 12:20-33
<a href="#">A Sight of Jesus</a>	<a href="#">C. A. Stakeley.</a>	John 12:20-33
<a href="#">Andrew: Leading Others to Christ</a>	<a href="#">T. Gasquoine, B. A.</a>	John 12:20-33
<a href="#">Certain Greeks</a>	<a href="#">G. M. Grant, B. D.</a>	John 12:20-33
<a href="#">Congregations Want to See Christ</a>	<a href="#">Pastor Funcke.</a>	John 12:20-33
<a href="#">East and West Coming to Christ</a>	<a href="#">G. M. Grant, B. D.</a>	John 12:20-33
<a href="#">Every Christian May be Useful</a>	<a href="#">W. Arnot.</a>	John 12:20-33
<a href="#">Manifestations of Humanity</a>	<a href="#">D. Thomas, D. D.</a>	John 12:20-33
<a href="#">Opportunity to be Used</a>	<a href="#">G. A. Sowter, M. A.</a>	John 12:20-33
<a href="#">Seeing Christ</a>	<a href="#">R. Collyer, D. D.</a>	John 12:20-33
<a href="#">The Consequences of Seeing Jesus</a>	<a href="#">H. Bonar, D. D.</a>	John 12:20-33
<a href="#">The Desire to See Jesus</a>	<a href="#">W. Birch.</a>	John 12:20-33
<a href="#">The Great Exhibition</a>	<a href="#">D. Griffiths.</a>	John 12:20-33
<a href="#">The Incident and its Significance</a>	<a href="#">F. Godet, D. D.</a>	John 12:20-33
<a href="#">The Inquiring Greeks</a>	<a href="#">C. S. Robinson, D. D.</a>	John 12:20-33
<a href="#">The Movement of Greek Thought Toward Christ</a>	<a href="#">H. Macmillan, D. D.</a>	John 12:20-33
<a href="#">The Two Epiphanies</a>	<a href="#">H. Macmillan, D. D.</a>	John 12:20-33
<a href="#">We Would See Jesus</a>	<a href="#">G. A. Sowter, M. A.</a>	John 12:20-33
<a href="#">What the World Owes to the Greeks</a>	<a href="#">H. Macmillan, D. D.</a>	John 12:20-33
<a href="#">Wishing to See Jesus</a>	<a href="#">J. Vaughan, M. A.</a>	John 12:20-33
<a href="#">The Desire to See Jesus</a>	<a href="#">J.R. Thomson</a>	John 12:21
<a href="#">The Hour of Glory</a>	<a href="#">J.R. Thomson</a>	John 12:23
<a href="#">Christ's Cross, Christ's Glory</a>	<a href="#">Dean Alford.</a>	John 12:23-26
<a href="#">The Glorification of the Son of Man</a>	<a href="#">C. H. Spurgeon.</a>	John 12:23-26
<a href="#">The Hour of Christ's Suffering and Triumph</a>	<a href="#">T. Raffles, LL. D.</a>	John 12:23-26

<a href="#">The Hour of Redemp</a>	<a href="#">W. B. Pope, D. D.</a>	John 12:23-26
<a href="#">The Law of Self-Sacrifice Exemplified in the Death of Christ</a>	<a href="#">F. W. Robertson, M. A.</a>	John 12:23-26
<a href="#">The Significance of This Declaration in Connection with the Incident</a>	<a href="#">F. D. Maurice, M. A.</a>	John 12:23-26
<a href="#">The Work and Glory of the Saviour</a>	<a href="#">T. Guthrie, D. D.</a>	John 12:23-26
<a href="#">Death and Fruitfulness</a>	<a href="#">J.R. Thomson</a>	John 12:24
<a href="#">Easter Day</a>	<a href="#">Charles Kingsley</a>	John 12:24
<a href="#">Sermon for St. Stephen's Day</a>	<a href="#">Susannah Winkworth</a>	John 12:24
<a href="#">The Fruitfulness of the Dying Jesus</a>	<a href="#">D. Young</a>	John 12:24
<a href="#">Mors Janua Vitro</a>	<a href="#">George Brown</a>	John 12:24, 25
<a href="#">A Corn of Wheat</a>	<a href="#">H. Macmillan, LL. D.</a>	John 12:24-26
<a href="#">Alone</a>	<a href="#">J. T. Pitcher.</a>	John 12:24-26
<a href="#">Christian Service</a>	<a href="#">H. C. Trumbull, D. D.</a>	John 12:24-26
<a href="#">Christian Service and its Honours</a>	<a href="#">J. W. Jones.</a>	John 12:24-26
<a href="#">Christian Service and its Reward</a>	<a href="#">J. Fleming.</a>	John 12:24-26
<a href="#">Christ's Servant: His Duties and Rewards</a>	<a href="#">C. H. Spurgeon.</a>	John 12:24-26
<a href="#">Following Christ</a>	S. S. Times., S. S. Times	John 12:24-26
<a href="#">Following Christ</a>		John 12:24-26
<a href="#">Life Loved and Lost</a>		John 12:24-26
<a href="#">Self-Denial</a>	<a href="#">J. Erskine, D. D., C. H. Spurgeon.</a>	John 12:24-26
<a href="#">Service and its Reward</a>	Weekly Pulpit	John 12:24-26
<a href="#">The Bearing of the Present on the Future Life</a>	<a href="#">F. Godet, D. D.</a>	John 12:24-26
<a href="#">The Christian a Follower of Christ</a>	<a href="#">J. A. James.</a>	John 12:24-26
<a href="#">The Christian Service and Honour</a>		John 12:24-26
<a href="#">The Corn of Wheat Dying</a>	<a href="#">D. Howell.</a>	John 12:24-26
<a href="#">The Corn of Wheat Falling into the Ground and Dying</a>	<a href="#">J. R. Macduff, D. D.</a>	John 12:24-26
<a href="#">The Corn of Wheat; or Growth Through Death</a>	<a href="#">S. C. Gordon, B. D.</a>	John 12:24-26
<a href="#">The Death of Jesus</a>	<a href="#">W. Jay.</a>	John 12:24-26
<a href="#">The Dying Seed Fruitful</a>	<a href="#">H. W. Beecher.</a>	John 12:24-26
<a href="#">The Honour God Confers Upon Those Who Serve Christ</a>	<a href="#">C. H. Spurgeon.</a>	John 12:24-26
<a href="#">The Law of Fruitfulness</a>	<a href="#">Bp. Boyd Carpenter.</a>	John 12:24-26
<a href="#">The Seed Corn</a>	<a href="#">A. Gray.</a>	John 12:24-26
<a href="#">The Seed Corn</a>	<a href="#">J. Krummacher.</a>	John 12:24-26
<a href="#">After Christ: with Christ</a>	<a href="#">Alexander Maclaren</a>	John 12:26
<a href="#">Service and Reward</a>	<a href="#">J.R. Thomson</a>	John 12:26
<a href="#">The Soul-Conflict of Christ</a>	<a href="#">J.R. Thomson</a>	John 12:27, 28
<a href="#">A Foretaste of Gethsemane</a>	<a href="#">Bp. Ryle.</a>	John 12:27-29

<a href="#">Gethsemane in Prospect</a>	<a href="#">B. M. Palmer, D. D.</a>	John 12:27-29
<a href="#">Lent, a Preparation for Good Friday</a>	<a href="#">J. W. Hardman, LL. D.</a>	John 12:27-29
<a href="#">The Hour of Atonement</a>	<a href="#">J. Parsons.</a>	John 12:27-29
<a href="#">The Internal Sufferings of Christ</a>	<a href="#">J. Brown, D. D.</a>	John 12:27-29
<a href="#">The Redeemer Contemplating His Hour as Come</a>	<a href="#">J. Harris, D. D.</a>	John 12:27-29
<a href="#">The Saviour's Prayer</a>	<a href="#">B. Wilkinson.</a>	John 12:27-29
<a href="#">The Sorrow and Resignation of Christ</a>	<a href="#">T. Kidd.</a>	John 12:27-29
<a href="#">The Soul Trouble of Christ</a>	<a href="#">Dean Vaughan.</a>	John 12:27-29
<a href="#">Through Trouble to Triumph</a>	<a href="#">B. Thomas</a>	John 12:27-30
<a href="#">The Father Glorifying His Name</a>	<a href="#">D. Young</a>	John 12:28
<a href="#">Human Glory, What it Comes To</a>	<a href="#">J. Saurin.</a>	John 12:28-30
<a href="#">The Best Prayer Ever Offered</a>	<a href="#">W. F. Adeney, M. A.</a>	John 12:28-30
<a href="#">The Changed Prayer</a>		John 12:28-30
<a href="#">The Glorified Name</a>	<a href="#">R. Tuck, B. A.</a>	John 12:28-30
<a href="#">The Glory of God in Christ Crucified</a>	<a href="#">J. McLaurin.</a>	John 12:28-30
<a href="#">The Glory of God Interpreted in Christ</a>	<a href="#">H. W. Beecher.</a>	John 12:28-30
<a href="#">The Glory of God the Object of Grace</a>	<a href="#">C. H. Spurgeon.</a>	John 12:28-30
<a href="#">The Truest and Deepest View of Life</a>	<a href="#">R. Tuck, B. A.</a>	John 12:28-30
<a href="#">The Voice from Heaven</a>	<a href="#">F. Godet, D. D., T. Whitelaw, D. D.</a>	John 12:28-30
<a href="#">Voices from the Excellent Glory</a>	<a href="#">C. H. Spurgeon.</a>	John 12:28-30
<a href="#">A Lesson for Preachers and Churches</a>	<a href="#">J. Brown, D. D.</a>	John 12:31-33
<a href="#">Christ Drawing All</a>	<a href="#">J. G. Greenhough, M. A.</a>	John 12:31-33
<a href="#">Christ Drawing, not Dragging</a>	<a href="#">Abp. Trench.</a>	John 12:31-33
<a href="#">Christ Lifted Up</a>	<a href="#">C. H. Spurgeon.</a>	John 12:31-33
<a href="#">Christ the Great Magnet</a>	<a href="#">T. L. Cuyler.</a>	John 12:31-33
<a href="#">Christ's Kingdom</a>	<a href="#">Marcus Dods, D. D.</a>	John 12:31-33
<a href="#">Invisible Attraction</a>	<a href="#">T. De Witt Talmage, D. D.</a>	John 12:31-33
<a href="#">Nothing But the Cross Draws for Any Length of Time</a>	<a href="#">J. C. Jones, D. D.</a>	John 12:31-33
<a href="#">The Attraction of the Cross</a>	<a href="#">Dean Vaughan.</a>	John 12:31-33
<a href="#">The Attraction of the Cross</a>	<a href="#">J. Angell James.</a>	John 12:31-33
<a href="#">The Attraction of the Cross</a>	<a href="#">R. Fuller, D. D.</a>	John 12:31-33
<a href="#">The Attractive Power of Christ</a>	<a href="#">J. Rawlinson.</a>	John 12:31-33
<a href="#">The Attractive Power of Christ</a>	<a href="#">J. G. Lowrie, M. A.</a>	John 12:31-33
<a href="#">The Attractive Power of Christ Crucified</a>	<a href="#">Canon Liddon.</a>	John 12:31-33
<a href="#">The Attractive Power of the Crucified Saviour</a>	<a href="#">C. H. Spurgeon.</a>	John 12:31-33
<a href="#">The Attractiveness of Christ</a>	<a href="#">F. Ferguson, D. D.</a>	John 12:31-33
<a href="#">The Attractiveness of the Cross</a>	<a href="#">G. Matheson, B. D.</a>	John 12:31-33

<a href="#">The Centripetal Power of Christ Overcoming the Centrifugal Attraction of Sin</a>	Homiletic Review	John 12:31-33
<a href="#">The Cross</a>	<a href="#">B. W. Noel, M. A.</a>	John 12:31-33
<a href="#">The Death of Christ and its Results</a>	<a href="#">J. Brown, D. D.</a>	John 12:31-33
<a href="#">The Great Attraction</a>	<a href="#">C. H. Spurgeon.</a>	John 12:31-33
<a href="#">The Great Attraction</a>	<a href="#">C. H. Spurgeon.</a>	John 12:31-33
<a href="#">The Mighty Magnet</a>	Homiletic Review	John 12:31-33
<a href="#">The Moral Attraction and Separation of the Cross</a>	<a href="#">A. T. Gordon.</a>	John 12:31-33
<a href="#">The Power of Christ's Death</a>	<a href="#">F. Carter.</a>	John 12:31-33
<a href="#">The Power of the Cross</a>	<a href="#">T. Davies, Ph. D.</a>	John 12:31-33
<a href="#">The Universality of Christ</a>	<a href="#">H. Melvill, B. D.</a>	John 12:31-33
<a href="#">The Uplifted Saviour</a>	<a href="#">J. Graham.</a>	John 12:31-33
<a href="#">The World's Hour of Deepest Revolution</a>	<a href="#">F. Godet, D. D.</a>	John 12:31-33
<a href="#">Why Christ was Lifted Up</a>	<a href="#">A. J. Gordon.</a>	John 12:31-33
<a href="#">Wondrous Attraction</a>	<a href="#">H. O. Mackey.</a>	John 12:31-33
<a href="#">Divine Attraction</a>	<a href="#">J.R. Thomson</a>	John 12:32
<a href="#">The All-Attracting Jesus</a>	<a href="#">D. Young</a>	John 12:32
<a href="#">The Saving Influence of Christ</a>	<a href="#">B. Thomas</a>	John 12:32
<a href="#">The Universal Magnet</a>	<a href="#">Alexander Maclaren</a>	John 12:32
<a href="#">The Son of Man</a>	<a href="#">J.R. Thomson</a>	John 12:34
<a href="#">Believing in the Light and its Effects</a>	<a href="#">J. R. Howat.</a>	John 12:34-36
<a href="#">Children of Light</a>	<a href="#">G. Fisk, LL. B.</a>	John 12:34-36
<a href="#">Delay Leads to the Winter of the Soul</a>	<a href="#">J. Foster.</a>	John 12:34-36
<a href="#">Gospel Light</a>	The Evangelist	John 12:34-36
<a href="#">Light and its Little While</a>	<a href="#">H. Bonar, D. D.</a>	John 12:34-36
<a href="#">Light Limited in Duration</a>	<a href="#">T. H. Leary, D. C. L.</a>	John 12:34-36
<a href="#">Misunderstandings and Explanations</a>	<a href="#">D. Thomas, D. D.</a>	John 12:34-36
<a href="#">The Gospel of Light</a>	<a href="#">R. Watson.</a>	John 12:34-36
<a href="#">The Similitude of the Light</a>	<a href="#">T. Whitelaw, D. D.</a>	John 12:34-36
<a href="#">The Son of Man</a>	<a href="#">A. Maclaren, D. D.</a>	John 12:34-36
<a href="#">Too Late</a>	<a href="#">Arvine.</a>	John 12:34-36
<a href="#">A Parting Warning</a>	<a href="#">Alexander Maclaren</a>	John 12:35
<a href="#">A Warning to the Traveler</a>	<a href="#">D. Young</a>	John 12:35
<a href="#">Light on the Path</a>	<a href="#">J.R. Thomson</a>	John 12:35
<a href="#">Sons of Light</a>	<a href="#">J.R. Thomson</a>	John 12:36
<a href="#">Israel and Britain. a Note of Warning</a>	<a href="#">Charles Haddon Spurgeon</a>	John 12:37
<a href="#">Believers Shall not Abide in Darkness</a>	<a href="#">C. H. Spurgeon.</a>	John 12:37-50
<a href="#">Jesus and the Jews</a>	<a href="#">D. Thomas, D. D.</a>	John 12:37-50

<a href="#">Light for the World's Darkness</a>	<a href="#">H. Bonar, D. D.</a>	John 12:37-50
<a href="#">Love of Fame Rebuked</a>	<a href="#">Dr. Haven.</a>	John 12:37-50
<a href="#">No Welcome for Christ</a>		John 12:37-50
<a href="#">Our Lord's Ministry</a>	<a href="#">J. Brown, D. D.</a>	John 12:37-50
<a href="#">The Conduct of the Rulers</a>	<a href="#">A. Roberts, M. A.</a>	John 12:37-50
<a href="#">The Desire for Admiration</a>	<a href="#">T. H. Leary, D. C. L.</a>	John 12:37-50
<a href="#">The Gospel not Believed</a>	<a href="#">J. Parsons.</a>	John 12:37-50
<a href="#">The Gospel Report</a>	<a href="#">D. Thomas, D. D.</a>	John 12:37-50
<a href="#">The Loss of Faith</a>	<a href="#">J. M. Lang, D. D.</a>	John 12:37-50
<a href="#">The Meanness of not Confessing Christ</a>	<a href="#">H. W. Beecher.</a>	John 12:37-50
<a href="#">The Peril of the Love of Praise</a>		John 12:37-50
<a href="#">The Praise of Men</a>	<a href="#">T. H. Day.</a>	John 12:37-50
<a href="#">The Rejected Message</a>	<a href="#">T. Whitelaw, D. D.</a>	John 12:37-50
<a href="#">The Rejected Messenger</a>	<a href="#">T. Whitelaw, D. D.</a>	John 12:37-50
<a href="#">The Supreme Value of that Honour Which Cometh from God</a>	Congregational Remembrancer	John 12:37-50
<a href="#">Believing Yet not Confessing</a>	<a href="#">D. Young</a>	John 12:42, 43
<a href="#">The Praise of Men</a>	<a href="#">John Henry Newman</a>	John 12:43
<a href="#">The Knowledge of the Eternal Through Christ</a>	<a href="#">J.R. Thomson</a>	John 12:44, 45
<a href="#">Christ's Farewell Sermon to the Public</a>	<a href="#">B. Thomas</a>	John 12:44-50
<a href="#">Christ is Both Able and Willing to Save the World</a>		John 12:47-48
<a href="#">The Redemptive Becoming Retributive</a>	<a href="#">D. Thomas, D. D., H. Bonar.</a>	John 12:47-48
<a href="#">The Words of Christ</a>	<a href="#">D. Thomas, D. D.</a>	John 12:47-48
<a href="#">Christ as a Teacher</a>	<a href="#">D. Thomas, D. D.</a>	John 12:49-50